

**Village of South Blooming Grove Planning Board  
Agenda - 8:00 PM, March 28, 2024**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

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| <input type="checkbox"/> Solomon Weiss - Chair | <input type="checkbox"/> Eli Hiller - Alternate                |
| <input type="checkbox"/> Dov Frankel           |  |
| <input type="checkbox"/> Abraham Klepner       | <input type="checkbox"/> PB Attorney Dan Kraushaar             |
| <input type="checkbox"/> Simon Schwartz        | <input type="checkbox"/> V. Engineer Al Fusco / Todd Maurizzio |
| <input type="checkbox"/> Yoel Ungar            | <input type="checkbox"/> Village Planner Tom Shepstone         |

**4. Approval of February 15, 2024 Minutes**      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

**Old Business**

**5. Prospect Acres (201-203 Prospect)**

- Continue Hearing
- Update from Applicant
- Engineer Comments
- Public Comment

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• Continue Public Hearing                      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

**6. 1 Red Bird**

- Continue Public Hearing
- Presentation
- Engineer Comments
- Public Comment

Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

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• Continue Public Hearing                      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

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**7. 46-66 Mangin**

- Continue Hearing
- Update from Applicant
- Engineer Comments
- Public Comment

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• Continue Public Hearing                      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

**8. 7 Sears**

- Open Public Hearing
- Presentation
- Engineer Comments
- Public Comment

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• Close Public Hearing                      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_  
• EAF Review/Action                      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_  
• Conditional Final Approval              Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

**9. 23 Sears**

- Open Public Hearing
- Presentation
- Engineer Comments
- Public Comment

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• Close Public Hearing                      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_  
• EAF Review/Action                      Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_  
• Conditional Final Approval              Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

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**10. 520-530 Rt. 208**

- Update - No Action

**11. 4 San Antonio**

- Update - No Action

**12. 47 Mangin**

- Update - No Action

**New Business**

**13. Rt. 208/Chestnut**

- Presentation/Discussion
- Schedule Public Hearing for 8:05 PM, April 18, 2024 at Village Hall  
Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

**14. 1 Roanoke**

- Presentation/Discussion
- Refer to ZBA for Consideration of Variance Requests  
Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_

**Adjournment**

Motion \_\_\_\_\_ 2nd \_\_\_\_\_ Abstain \_\_\_\_\_